

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

- the priority of Zephaniah? see 2:13-15, etc. Comparing the contents of the Book of Habakkuk with historical statements, do you think it possible to fix its date more definitely than not long after Zephaniah? see 1:5; Jer. 36:27-31, etc.
- 2. The Style of the Prophets; Contrasts between them. (1) What are the striking characteristics of Zephaniah's style? What of the style of Habakkuk? Which is the more ornate? Which the more compressed and vigorous? (2) Which of the two prophets is the more influenced by preceding prophetical writings? Which is the more original? (3) Contrast the teachings of Zephaniah and Habakkuk. How do they severally represent the qualities essential to the obtaining of Jehovah's grace and salvation? Contrast their Messianic utterances. Which appear the more important?

THIRTY-SEVENTH STUDY.—THE REIGNS OF JEHOIAKIM AND ZEDEKIAH.

[The material of this "study" is furnished by Professor Beecher. It is edited by Professor Harper.]

- Prepare for recitation 2 Kgs. 23:29-25:30; 2 Chron. 35:20-36:23, and parallel passages, in the order of the following topics:
- 1. Death of Josiah, B. C. 608, 2 Kgs. 23:29,30; 2 Chron. 35:20-25. (1) Trace on the map the route of Necho's expedition, and the site of Megiddo. (2) 2 Kgs. 23:29, "king of Assyria:" (a) was the Assyrian empire still in existence? (b) or is the term here used in a general sense, as in Ezra 6:22? (3) from reading the history of the great empires of the East, what do you learn as to the importance of the movements of which this expedition formed a part?
- 2. Jehoahaz, three months of B. C. 608. (1) 1 Chron. 3:15; Jer. 22:11,12; 2 Kgs. 23:31,36, his name; it was originally Shallum, and not Johanan. (2) 2 Kgs. 23:30-33; 2 Chron. 36:1-3, the tenure by which he held the throne. (3) 2 Kgs. 23:32, character of his reign. (4) Jer. 22:11,12, did he die directly after going to Egypt?
- 3. Jehoiakim's Accession, 608 B. C., his "first year" being the year 607 B. C. 2 Kgs. 23:33-36; 2 Chron. 36:3-5. (1) His tenure of the throne. (2) The fine, why levied, and how paid? (3) General character of his reign.
- 4. "The Beginning" of his Reign, perhaps B. C. 607, 606. (1) Jer. 26:20-23, the prophesying and death of Urijah (by extradition from Egypt). (2) Jer. 26, the trial of Jeremiah for prophesying. (3) Jer. 7-10, fuller text of the prophecies for which he was tried, cf. 7:2 and 26:2: (a) 7:12-15 and 26:6,9, etc.; 9:11, cf. 26,9, the two specifications of the charge; (b) 26:17-19, the precedent cited in Jeremiah's favor; (c) 26:20-23, the precedent cited against him. (4) Inference from these prophecies as to Jehoiakim's position in regard to the reforms made by Josiah. (5) The condition of Judah at this time, as exhibited in these chapters. (6) Jer. 8:20, at what date did the case of Judah become irretrievable? (7) Jer. 7:29-34; 8:18-22; 9:1-6, 17-22, etc., can you connect these "Lamentations" with the death of

- Josiah, and the resulting consequences (cf. 2 Chron. 35:25)? (8) Jer. chs. 11-20, the prophet still preaching, and still persecuted.
- 5. His Third Year, B. C. 605, accession year of Nebuchadnezzar, 2 Kgs. 24:1; 2 Chron. 36:6,7; Dan. 1:1-16. (1) Jehoiakim changes masters. (2) What befell Daniel and his companions? (3) Cf. 2 Chron. 36:6,7 and Dan. 1:1,2; do they describe the same event? (4) Does the account in Chronicles say that Jehoiakim was actually carried to Babylon? (5) Were these events results of the great battle of Carchemish (see 6) or preliminary to it?
- 6. His Fourth Year, B. C. 604, the "first year" of Nebuchadnezzar. (1) Jer. 46: 1-49:33; 25:1-38, especially verse 13: (a) Jeremiah's written prophecy "concerning the nations;" (b) the great battle of Carchemish. (2) Jer. 45; 36:1-8, Baruch writing Jeremiah's prophecies.
- 7. His Fifth Year, B. C. 603, Jer. 36:9-32. (1) Burning of Baruch's first roll, and writing of the second. (2) Daniel and his companions, (a) Dan. 1:17-20, they graduate from Nebuchadnezzar's civil service training school;* (b) Dan. 2, Nebuchadnezzar's dream.
- 8. The Remainder of his Reign, B. C. 602-597. (1) 2 Kgs. 24:7, and prophecies of Jeremiah, did Jehoiakim owe rightful allegiance to Nebuchadnezzar? (2) 2 Kgs. 24:1c-4, his rebellion and the consequences. (3) Jer. 35 (cf. 35:11 with 2 Kgs. 24:2), the Rechabites. (4) Jer. 22:1-4, etc., opportunities for repentance. (5) Jer. 52:28, 3023 persons deported, in the seventh year of Nebuchadnezzar, the tenth of Jehoiakim. (6) 2 Kgs. 24:6; Jer. 36:30,31; 22:18,19, his death, in Jerusalem, by violence, in his eleventh year.†
- Jehoiachin, otherwise called Jeconiah, and Coniah, B. C. 597. (1) 2 Kgs. 24:8, 9; 2 Chron. 36:9, his accession and length of reign. (2) 2 Chron. 36:10; 2 Kgs. 24:10-16, the principal deportation to Babylonia. (3) 1 Chron. 3:16, 17; Jer. 22:24-28; 37:1; 24:1; 27:20; 28:4; 29:2; Ezek. 1:2; Esth. 2:6; Jer. 52:31-34; 2 Kgs. 25:27-30, gather additional information concerning this king.
- Early Years of Zedekiah, B. C. 596-594. (1) 2 Kgs. 24:17-19; 2 Chron. 36:10-12, his accession and character. (2) Jer. 24, Jews in Babylonia, Judah, and Egypt. (3) Jer. 29, Jeremiah's letter to the Babylonian Jews, and incidents connected with it (cf. 29:17 with 24:3, etc., and the names in 29:3 with those of the men sent in the fourth year, 51:59). (4) Jer. 49:34-39, prophecy concerning Elam.
- Zedekiah's Fourth, Fifth, Sixth, and Seventh Years, B. C. 593-590. (1) Jer. 27,28, Hananiah and Jeremiah. (2) Jeremiah 50 and 51, Jeremiah's prophecies against Babylon. (3) Jer. 51:59-64, Zedekiah's special act of homage, in his fourth year. (4) Ezek. 1:2, and chs. 1-7, the exiles in Babylonia, in the fifth of Zedekiah. (5) Ezek. 8:1-19:14, prophecies of Ezekiel, the latter half of the sixth of Zedekiah. (6) Ezek. 17:12-21; 2 Kgs. 24:19,20; 2 Chron.

^{*}The three years, Dan. 1:5,18, seem to have been the accession year of Nebuchadnezzar, his "first year," and his second year, i. e., B. C. 605, 604, and 603. At some time before the close of his second year, they were brought before the king, Dan. 2:1. Probably the same three years were those in which Jehoiakim was faithful to Nebuchadnezzar, 2 Kgs. 24:1.

[†] If we suppose that the deportation of the 3023 persons occurred near the close of the year, and the death of Jehoiakim early in the year following, the two may have been accomplished by the same expedition of the Babylonians. It is possible that the incident of Jehoiakim's being put in fetters, 2 Chron. 36:6,7, may belong to this point of time, rather than to the third year of Jehoiakim.

- 36:12,13a, Zedekiah's perjury and rebellion. (7) 2 Chron. 36:13b-16; Ezek. chs. 20-23, Zedekiah's seventh year; Jehovah still remonstrates.
- 12. Zedekiah's Ninth and Tenth Years, the seventeenth and eighteenth of Nebuchadnezzar, B. C. 588-587. (1) 2 Chron. 36:17,20,21, general statement. (2) Jer. 21; 39:11-14; 40:1-5, etc., Jeremiah's political position. (3) Jer. 34, the slavery question. (4) Ezek. 24:1; 2 Kgs. 25:1; Jer. 52:4; 39:1, Jerusalem besieged, the tenth day of the tenth month of the ninth year of Zedekiah, say in February of B. C. 587. (5) Jer. 37, interval of siege, owing to Egyptian interference; hard times for Jeremiah. Is Jer. 37:5,7.11, contradictory to 2 Kgs. 24:7? (6) Jer. 52:29, 832 persons deported, the eighteenth of Nebuchadnezzar, B. C. 587. (7) Jer. 32, Jeremiah's land-purchase. (8) Ezek. 29:1 seq., prophecies against Egypt, etc.
- 13. Zedekiah's Eleventh Year, the nineteenth of Nebuchadnezzar, B. C. 586, (1) 2 Kgs. 25:3-7; Jer. 52:6-11; 39:4-7, capture of the city, in the fourth month, and fate of the king. (2) 2 Kgs. 25:8-21; Jer. 52:12-27; 39:8-10; 2 Chron. 36:18-20, fifth month, burning temple, breaking down walls, deporting people and temple vessels. (3) 2 Kgs. 25:22-24; Jer. 40:5-16, Gedaliah made governor. (4) 2 Kgs. 25:25; Jer. 41:1-10, Gedaliah assassinated, seventh month. (5) 2 Kgs. 25:26; Jer. 41:11-44:30, flight of the people to Egypt, and incidents there.
- 14. Later Deportation of 745 persons, the twenty-third of Nebuchadnezzar, B. C. 582, Jer. 52:30.
- 15. Contemporaneous History. (1) Learn what you can concerning Nebuchadnezzar. (2) Mention events in Greek and Roman history B. C. 608-582.

THIRTY-EIGHTH AND THIRTY-NINTH STUDIES (IN ONE).—JERE-MIAH.

[The material of these "studies" is furnished by Professor Harper.]

I. PRELIMINARY NOTES.

- There is much uncertainty concerning the order of Jeremiah's prophecies. The book contains undoubted evidence of having been edited by some one living after the time of the prophet. And in this book, as in others, the principle of arrangement, whether of the original writer or of the editor was not the chronological principle.
- 2. In view of this fact and also of the length of the book, the effort in these "studies" will be to lead the student only to a very general conception of the material, and thus to prepare the way for more detailed work, should there be a desire on his part to pursue it further.
- 3. The following works will be found most helpful: Geikie, Hours with the Bible, vol. 5, chs. vii-xx; Smith, Bible Dictionary, articles Jeremiah, Josiah, Jehoiakim, etc.; Streane, Jeremiah and Lamentations; Cambridge Bible for Schools and Colleges; Cheyne, Pulpit Commentary on Jeremiah; also, article on Jeremiah in Encyc. Britannica; Keil, Jeremiah, two volumes.
- 4. The length of these "studies" should not be determined from their external form. A study of their contents will show that a large amount of work is called for.

II. BIBLICAL LESSON.

- 1. Read ch. 1:1-3 and ascertain (1) the parentage, (2) descent, (3) dwelling-place, and (4) duration of the work of Jeremiah.
- 2. Read ch. 1:4-10 and study the *call* of Jeremiah (1) in the light of the political condition of foreign nations at this time, (2) the social condition of Judah,